



Popular notes

Message to the Muhajireen and Ansar in the Beloved Shaam

By the Mujahid Shaykh Khalid bin Umar Batarfi

In the name of Allah the Most Gracious, the Most Merciful.

All praise belongs to Allah, and He is sufficient. And prayers and peace be upon our Prophet, the chosen one and upon his family and his companions and whoever follows them.

To proceed:

Verily from amongst the blessings of Allah in this difficult time is that He has opened for us the door of Jihad and increased for us the blessing through its many fronts, and He has made some of them to be more blessed than the others. And He has revived for us the ways of those who preceded from the amongst Sahaba, the blessed forerunners, and placed amongst us Ansar and Muhajireen, like it was amongst them. And all praise belongs to Allah for His blessing and His favour, and thanks are for Him for His grace and His help. And the most blessed of our battlefronts today and the main battle of Jihad in our

present time is the battlefield of the blessed Shaam. And this is what we hope to be as the fulfillment of the Hadeeth of the Messenger of Allah may peace and blessings of Allah be upon him and his family, who said "It will turn out that you will be armed troops, one in Shaam, one in Yemen and one in Iraq". Ibn Hawalah said: Choose for me, Messenger of Allah, if I reach that time. He replied: Go to Shaam, for it is Allah's chosen land, to which His best servants will be gathered, but if you are unwilling, go to your Yemen, and drink water from your streams, for Allah has on my account taken special charge of Shaam and its people." - Al Albani declared it authentic.

And the Messenger of Allah may peace and blessings of Allah be upon him, has blessed it and also Yemen, and he began with it and he said, may peace and blessings of Allah be upon him, "Oh Allah bless for us our Sham, oh Allah bless for us our Yemen" - Narrated by Al Bukhari and others.

The two elements of this blessed Jihad in the battlefield of Sham and in the other fronts of Jihad are, firstly the Muhajireen (emigrants) who made Hijrah (migrated) from their homes and their people and loved ones to give victory to Allah and His Messenger and His Shariah, seeking blessings from Allah and His favour. The Messenger of Allah may peace and blessings of Allah be upon him and his family, has informed us that this Hijrah would remain for as long as there is fighting and combat against the disbelievers. Abdullah ibn Sa'di, may Allah be pleased with him, has said "The Messenger of Allah may peace and blessings of Allah be upon him and his family, said "Hijrah will remain as long as the enemy is fought" - Reported by Nasa'i, and declared as authentic by Ibn Habbab.

As for his saying, may peace and blessings of Allah be upon him, "There is no Hijrah after the conquest (of Makkah) but Jihad and intention will remain" until the end of the Hadeeth, Shamsu Deen al Karmani, may Allah have mercy upon him said in 'Al Kawaakib Al Darari Fee Sharh Saheeh Al Bukhari'- "As for his saying "There is no Hijrah", if you say that it has been confirmed from the Hadeeth that Hijrah will not end as long as the disbelievers are fought, then I say that what is intended here is Hijrah from Makkah to Madinah. As for Hijrah from places in which the matters of the religion cannot be undertaken with ease, then it is

obligatory by the agreement of the scholars...until he said "Tayyibi said that the word "but" is for differentiating what is after it from what is before it. That is, migration from the lands called as absolute Hijrah has come to an end, but migration for the sake of Jihad will remain till the end of time. And similar to that is migration out of a pure intention for Allah the Glorious and Mighty, such as for seeking knowledge, and fleeing to protect one's religion". - End of quote.

As for the second element, they are the Ansaar (helpers) who sheltered and assisted those Muhajireen and opened their houses to them and bestowed upon them privileges with what they were able to from what they possessed. And both these two noble elements became worthy of the honour in the statement of Allah high is He, "(And there is also a share) for the poor emigrants, who were expelled from their homes and from their property, seeking bounties from Allah and to please Him, and helping Allah and His Messenger. Such are indeed the truthful. And those who, before them, had homes and had accepted Faith, love those who emigrate to them, and have no jealousy in their breasts for that which they have been given, and they give them (Muhajireen) preference over themselves, even though they themselves were in need. And whosoever is saved from his own greed, such are the ones that will prosper." And the statement of Allah, "And those who believed, and made Hijra and fought in the Cause of Allah, as well as those who gave shelter and support - these are the true believers, for them is forgiveness and a noble provision."

Indeed what unites those Muhajireen and Ansar from different lands, ethnicities, languages and cultures is Islam, that causes all these names to fade and dissolve, and then what remains and is raised high is brotherhood in religion and loyalty to all those belonging to it especially the Mujahideen in the path of Allah the Most High. He glory be to Him says "Verily, your ally is Allah, His Messenger, and the believers - those who perform the prayer, and give charity, and they bow down. And whosoever takes Allah, His Messenger, and those who have believed as allies, then it is the party of Allah that will be victorious."

And Allah said "Verily, those who believed, and emigrated and strove hard and fought with their property and their lives in the Cause of Allah as well as those who gave asylum and help - they are (all) allies to one another."

And Allah said "The believing men and women are allies to one another"

And there is for us in the Sahaba from the Muhajireen and Ansar, the finest examples of brotherhood, sacrifice and selflessness. And from that is the story of Saad Ibn Al Rabeeh Al Ansari, may Allah be pleased with him, when the Messenger of Allah may peace and blessings of Allah be upon him, made a bond of brotherhood between him and Abdur Rahmaan Ibn Auf, who was from the Muhajireen. And Saad Ibn Al Rabeeh was from the wealthiest of the Ansaar. Anas ibn Malik, may Allah be pleased with him said: "When Abdur Rahmaan Ibn Auf came to us and the Prophet may peace and blessings of Allah be upon him made a bond of brotherhood between him and Saad ibn al Rabeeh who was wealthy, Saad said "The Ansar know that I am the richest of all of them, and so I will divide my property between us into two parts. And I have two wives; see which of the two you like so that I may divorce her and you can marry her". So Abdur Rahman said, "May Allah bless you in your family and your wealth. Where is your market?" So he showed him the way to the market.

Abu Hurayra reported that the Ansar said to the Prophet, may Allah bless him and grant him peace, "Divide the palm trees between us and our brothers." He replied "No". They said, "Spare us the trouble of their upkeep and we will let you share in the fruits." They all replied, "We hear and obey."

Anas, may Allah be pleased with him said "The Muhajireen said 'O Messenger of Allah! We have never seen a people comforting us more in times of scarcity, nor giving us more with a good heart in times of abundance than the people with whom we are staying. They have given us sufficiently what we need and shared their wealth with us so much so, that we fear that they will take away all the reward'. So the Prophet said: "No. As long as you praise them and supplicate to Allah for them."

And the best of what was said to the Muhajireen by which they may know the status and the position of the Ansar, is the statement of the Messenger of Allah may peace and blessings of Allah be upon him, when he saw the women and children coming out of a wedding and so the Messenger Muhammad may peace and blessings of Allah be upon him, stood up in joy and said to them "Oh Allah (bear witness), you are the most beloved of the people to me" and he said it three times referring to the Ansar. Narrated by Bukhari and Muslim

And he, may peace and blessings of Allah be upon him, said "The Ansar are the inner garment and the people are the outer garment. If the people were to head towards one valley or a narrow mountain pass and the Ansar towards another, I would travel to the valley of the Ansar. And were it not for the Hijrah, I would have been a man from among the Ansar."

And these are some of the stories of the first Muhajireen and the Ansar, and this was how they dealt with each other, and each group knew the status of their brothers from the other group. And they are those who by their guidance and by following them, we will achieve what they achieved in terms of greatness and glory in this world and the hereafter.

May Allah make me and all the Mujahideen amongst the Muhajireen and the Ansar from those who follow their guidance and emulate their path.

My beloved brothers from the Muhajireen and Ansar, it is not hidden to anyone as to what is happening in our beloved Shaam with massacres and crimes perpetrated by the criminals from the Nusairis, the Raafidhah, the Russians and the American alliance against our weak Muslim brothers there. We ask Allah to deliver them quickly and relieve them from their suffering, and to defeat their enemy and make them taste torture that is many many times more than the torture which our brothers faced.

On the other hand, Oh Mujahideen, we will not forget your heroism and your sacrifices by which you have raised high the Ummah's head and healed the hearts of the believers and humiliated the enemies amongst the disbelievers, the apostates, the Rafidhah and the hypocrites. And we ask Allah to bless you and to guide you and to cause victories at your hands.

And we plead to you to not stop your Jihad and to not lay down your weapons until Allah decides between you and your enemies. And be cautious of being inclined to the agents who are seeking to make benefits, and from the lurking hypocrites. And be cautious of relying upon their conspiratorial conferences that are against your Jihad and which will waste the blood of your righteous martyrs - as we consider them.

Indeed the conspiracies to stop the spread of your Islamic Jihad and to stop you from achieving your project of applying the Shariah and the establishment of an Islamic state is not hidden from anyone other than a foolish idiot. And since when have the enemies been looking to help the Muslims or been concerned about stopping the disbelievers from massacring the believers, except if there are benefits for them in their endeavors or to fend off the danger which they see when the people of truth gain the means of strength and power?

And Palestine and what the Jews are doing there to our Muslim brothers that is been seen and heard by their systems and organizations and governments is not far from you.

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In fact these efforts of theirs have not come except to defend their monster known as Israel and to preserve their agents who protect this filthy monster. So be cautious of their plots and be alert to their plans, and keep in mind the situations of those who have preceded before you. And let there be a lesson for you in Bosnia and Herzegovina and how the global Kufr conspired against their Jihad when they saw the victories of the Mujahideen, the Muhajireen and the Ansar, and when they witnessed the return of the Bosnian Muslim people to their religion and their pride in their Lord and in those Muslim brothers of theirs who migrated to them from every part of the earth. And so they set up conferences and conspiracies that

resulted in the Dayton agreement which occurred at Wright-Patterson Air Force base near the US city of Dayton, and it resulted in the removal of the Muhajireen Mujahideen from Bosnia, and the country was put under the custody of the international Kufr, and a secular government was installed and the country got divided into two separate entities- the Republic of Serbiska and the Federation of Bosnia and Herzegovina. And this is after more than three hundred thousand Muslims were killed as per the United Nations by the Serbian forces from whose brutality not even the Catholic Christian Croats were spared, and for whose sake the West rose up after that.

And from their most famous massacre of the Bosnian Muslims is the Srebrenica massacre in 1995 which took away the lives of about eight thousand Muslims, whose bodies are until today being extracted from various mass graves, along with the displacement of tens of thousands of Muslim civilians from the region. And this occurred in the plain sight of the Dutch division of the UN peacekeeping force which consisted of 400 men and yet they did nothing to save the Muslims, and keep in mind that they themselves had asked the Bosnian Muslims to surrender their weapons in turn for guaranteeing them the security of the city.

And this is one of the dozens of examples of the conspiracies by the enemies against every ray of light that shines to take out the Ummah from the dark tunnel, and to revive it by Jihad in the path of Allah, like how Allah the most high said "O you who believe! Respond to Allah and (His) Messenger when He calls you to that which will give you life"

And we also see that the plot of the enemies becomes bigger and increases in wickedness and cunning whenever our knowledge and our awareness of their games increases. Yesterday these conferences and agreements were made at Camp David, Oslo, Dayton, Paris - led by Carter and Clinton, and today it is in Riyadh, Beirut and Sharm el Sheikh led by Aal Saud and Aal Thaani and Aal Nahyan. And we cannot guarantee that tomorrow it will not be in Makkah and Madinah and headed by the Shaykh so and so or the preacher so and so. And take utmost precaution against the change of the names of the cities and of

people while the goal and content remains the same, which is, to bury every attempt for the victory of Islam and for establishing its state, and to overcome Kufr and defeat its party.

My beloved ones for the sake of Allah from the Muhajireen and Ansar, when I remind you of your brotherhood and your allegiance and your love towards each another, I also warn you and advise you against betrayal and enmity and hatred against each other regardless of whatever happens amongst yourselves and whatever the traitors and hypocrites and the brokers of Jihad want for you and those who will increase corruption and plant Fitna (sedition) amongst you, march out with you and enter inside your ranks, while from amongst you there would be those who listen to them. So be careful of them and avoid them. It is necessary that your leaders expel them from amongst you. And as for the others who are not from you, it is necessary that your scholars and students of knowledge among you expose their evil and warn you from listening to the evil of their sayings. Allah the All-Knowing and All-Aware said "Had they marched out with you, they would have added to you nothing except disorder, and they would have hurried about in your midst (spreading corruption) and sowing sedition among you, and there are some among you who would have listened to them. And Allah is the All-Knower of the wrong-doers."

Ibn Kathir, may Allah have mercy upon him said: "Had they marched out with you, they would have added to you nothing except disorder", that is because they are cowards and demoralised. "And they would have hurried about in your midst (spreading corruption) and sowing sedition among you" that is, they would have rushed to spread false stories, hatred and discord amongst you. "And there are some among you who would have listened to them" - that is, those who would have obeyed them, given preference to their speech and words and asked them for advice, unaware of their true reality. This might have caused corruption and great evil between the believers." End of quote.

The Mujahid Imam Abdullah Azzam, may Allah accept him, said in his book "Al-Tijarat Al-Munjiyyah Zaad Al-Mujahideen" (The trade that saves is the provision of the Mujahideen) - "It is necessary for the leader to prevent the Mukhazzil (one who discourages) and the Murjif (one who spreads rumours) from

accompanying the army. And the 'Mukhazzil' is the one who dissuades the people from the battles and makes them to hate fighting by claims such as there is plenty of snow or rain or that they fear for the Muslims being struck by their enemies and their country being occupied. As for the 'Murjif', he is the one who publicizes the defects of the Muslim army and tries to diminish its stature and spreads news of their defeats and exaggerates the stature and the strength of the enemy. And the evidence for not allowing them is the saying of Allah Almighty "If Allah brings you back to a section of them (the hypocrites), and they ask your permission to go out (to fight), say: "Never shall you go out with me, nor fight an enemy with me". (Tawbah:83)

And Al Qurtubi said in his Tafseer - "And this proves that keeping the company of the unstable and discouraging one is not allowed."- End of quote.

And there is for you, my dear ones in the path of Allah, an excellent example in our beloved Afghans who supported the religion and its people with the greatest support in this age of ours. Indeed we and the entire world have seen the stance of Ameerul Mumineen, Mullah Umar and the Taliban and the Muslim Mujahid Afghan people towards the Mujahideen of both the Arab and non-Arab Muhajireen, and at their forefront, is our Shaykh, the Imam, the Mujaddid, the Mujahid, Usamah bin Ladin, may Allah accept him. And they are still holding on to their promise, as per how we consider them to be while Allah is their judge, and we ask Allah to make us and them firm. And it was from their land that brigades of the Mujahideen were launched to demolish the thrones of the Hubal of our age, the leader of disbelief, America. They lost their state due to them supporting the religion and they never compromised on their religion. And today, by the grace of Allah, we are seeing the glad tidings of victory and the return of the Shareeah that is ruling territories of Afghanistan once again, and this time more stronger than it was before, and all praise is for Allah. And I will relate to you some of what I saw and heard myself from the stories of support and the meanings of pride around those pinnacles on the defiant Hindukush mountains.

When America began its unjust and fierce campaign against Afghanistan, I was on my way to Jalalabad using a taxi. And amongst the passengers there was one brother from the Taliban who was working in the Afghan foreign ministry's branch in Jalalabad, and he was fluent in Arabic. And during the journey we were chatting and discussing about Jihad and the Mujahideen and the Crusade campaign which was led by America. And then he said to me: "By Allah, oh Arab! I am speaking on behalf of me and on behalf of the Afghan people as a whole - By Allah, we will not abandon you. By Allah, we will not hand you over to America as long as there remains a single man amongst us." And when we arrived at Jalalabad it was night time, and this was the second time in which I visited that city. And I wanted to go to the guest house of the Arabs there and I lost my way. And so that gentleman said to me "you are my guest today" and he brought me to the foreign ministry headquarters and honoured me, and I remained with him that night. And then in the early morning we both went to the guest house and he escorted me all the way to its door until he felt satisfied. I felt embarrassed because of his generosity, and so I told him "Come inside", and he replied "Thanks, my mission is now over", and he went back. May Allah reward him on my behalf.

And from the stories of sacrifice is of one of the Afghan Mujahideen from the tribes of Tora Bora, and he was one of the leaders who would be entrusted with the important tasks. The US bombed his house and every member of his family except his mother was killed. And he then said "It does not matter as long as Shaykh Usamah is alive". And when the brothers wanted to shift from Afghanistan he was one of the guides who smuggled them. And while he was walking with the brothers and Shaykh Abu Basir was besides him, this noble Afghan was repeatedly sighing in pain and saying "Shame on the Afghans, shame on the Afghans, the Arabs are leaving Afghanistan!"

And these are some of the stories of our beloved Afghans and there are many more. And we have seen similar examples in Pakistan and Baluchistan and in Yemen, and we have heard many stories in Iraq and Sham and Somalia and other places. And had it not been for fear of making this too long I would have related more stories. And by Allah they are the speech of the heart before that of the tongue.

So may Allah reward with good all those who sheltered and supported, and may Allah reward with good all those who did Hijrah and went out for Jihad. And the greatest thing that the Muhajireen can present to their Ansar brothers and the weak Muslims in these blessed fronts and specifically the battlefield of Shaam, is that they irrigate that pure land with their pure blood from which will come the winds of the approaching victory for our Ummah, with the permission of Allah.

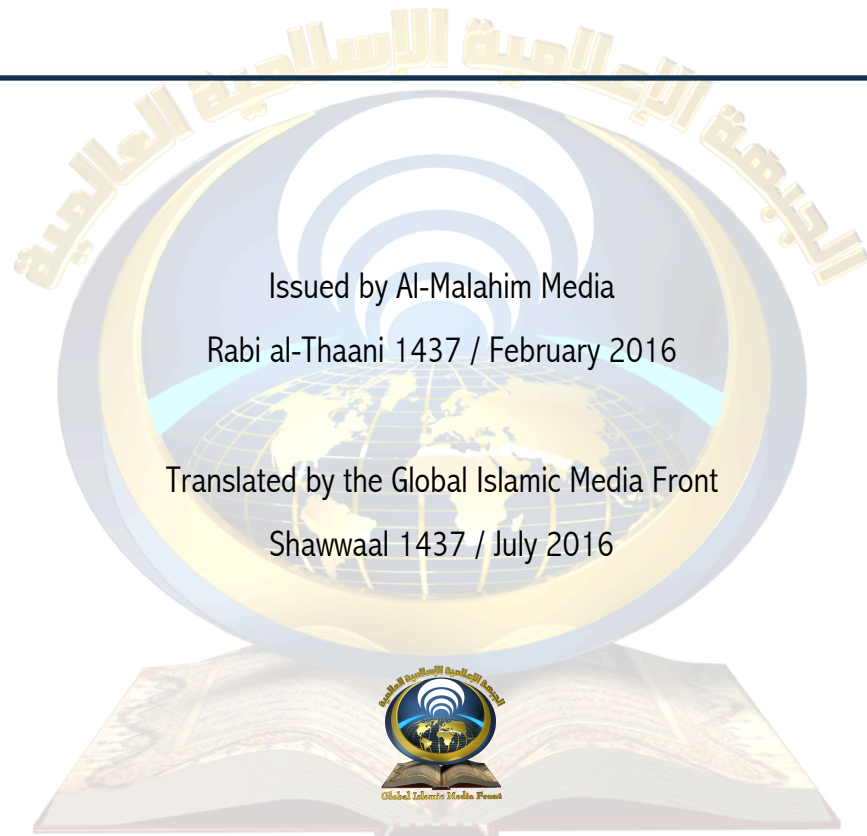
Finally, oh you Muhajireen and Ansar, protect your Jihad and fulfill your pledge with Allah, and do not surrender nor lay down your weapons until Allah decides between us and our enemies. And do not rush for results and for plucking the fruits, and do not leave any way for the brokers and mercenaries and the hypocrites to control your Jihad and tamper with its achievements. And unify your ranks upon the word of Tawheed and open your hearts to those who differ with you from amongst the Muslim Mujahideen and other than the Mujahideen, and listen to the voices of the scholars and the reformers who advise. And always remember the words of Allah "The believers are nothing other than brothers. So make reconciliation between your brothers, and fear Allah, that you may receive mercy."

And also the statement of the Messenger of Allah, may peace and blessings of Allah be upon him and his family, "Do not envy each other, do not hate each other, and do not artificially inflate prices against each other, and do not shun each other, and do not do business by cutting off each other. Become the slaves of Allah, and be brothers to one another. A Muslim is the brother of a Muslim. He does not oppress him nor abandon him nor look down on him. Piety is here! Piety is here! (and he pointed to his chest 3 times). It is enough evil for a man to hold his Muslim brother in contempt. All things of a Muslim are inviolable for his brother in Faith: his blood, his wealth and his honour." Reported by Muslim

I ask Allah Almighty to grant victory to the Mujahideen of the Muhajireen and Ansar and that he give to them and by their hands great victories and make them firm, and that He keep them away from the plots of the evil ones and the harm of the wicked.

Oh Allah, grant us good in this world and in the Hereafter and protect us from the torment of the Hellfire.

And all praise belongs to Allah the Lord of all that exists. And prayers and peace from Allah be upon our master Muhammad and upon his family and companions.



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